¶ This Booke is called the Treasure of Gladnesse, and semeth by the Copie, being a very little Manuell, and written in Vellam, to be made aboue. CC. yeares past at the least.

whereby appeareth how God in olde time, and not of late onely, hath bene truely confessed and honored.

The Copie hereof, is for the antiquitie of it, preserued and to be seene in the Printers Hall.

Set forth and allowed according to the Queenes Iniunctions.

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of Gladnesse.

Saieth the Prophete: Take these woordes with you, whē you turne vnto the Lorde, and saie vnto him: O forgiue vs all oure sinnes, receiue vs graciously. As for the woorks of our hands, we will no more cal vpon them, for it is thou that arte oure GOD, thou shewest mercy vnto the fatherlesse. Ose.14

Saith Christ: If ye aske ought of the Father in my name, it shall be giuen you. Iohn.14

Math.7. Aske and haue, seeke and finde, knocke, and it shall be opened vnto you.

The prayer.

MOst mercifull God, and louing Father, I beseeche thee for thy sonne Christs sake heare my prayer. O receiue me graciously and forgiue me all my sinnes, and from henceforth giue me thy holy Aungel to conduct me: And strengthen mee with these vertues, to withstande the Diuell, the worlde, and the appetites of the sinfull flesshe. These armours, the grace of thy holye spirite, that mightie ver-

tue

tue. O write in my heart thy holy word, thy law and commaundementes. Put vpon me the brest plat of righteousnesse, direct my life and conuersation according to the Gospell of peace. Giue mée the shield of Faith to fight against synne and desperation, the helmet of health vnto my saluation, throwe the merites of thy dearely beloued sonne Iesus Christ, the whiche liueth and reigneth God with thee, and the holy Ghost in glory. Amen.

O Lorde God, mercifull father, the Auctor and gouernoure of al crea-

tures, the gyuer of all wise-
dome, I poore wretched syn-
ner beseche the for thy sonne
Christes sake, that thou wilt
vouchsafe to poure vpon me
thy holy Spirit, to worke in
my heart, mynde and soule,
thy will and pleasure to doe
at all tymes, so that I maye
walke in this worlde to thy
honor, professyng vnfaine-
ly the Gospell of thy Sonne,
and walke acording there-
after: vnto my Salustion,
thorowe the merites of thy
Sonne, my Lord and Saui-
our Jesus Christ, the which
is with thee in Heauen glo-
rified. Amen.

Another Prayer.

O Lorde God (Father) for thy sonne Christes sake, haue mercye vpon mée, and forgiue mee all my sinnes, and from heuceforth take from mée all rancor and swelling of my hart, and create in me a newe spirite, an vpright heart, suche a heart as may feare thy rigorous Iudgement, a heart to lament my vnkindnesse and synfull lyfe. O Lorde, geue mée suche an heart as may loue & feare thee aboue all thinges, such an heart as alwaye trusteth in thée, such an heart as may patientlye

beare thy correction, yea, such an heart as may praise and thanke thee, O Lorde God, Father, Sonne, and Holy Ghost. O Lord giue me such an heart as will gladlye forgiue, such an hearte as will doe good for euill, suche an heart as will hurt no man, suche an heart as euer doth truely beleue in the passion, Death, and Resurrection of Iesu christ vnto my saluation. Amen.

O Lord haue mercy vpon all people.

Our father which art. &c.

The Crede.

I beleue in God &c.

My Teſtament.

THis I make my teſtament and laſt wil in the name of the Eternall lyuing God, the Father, the Sonne and the holy Ghoſt: in whoſe name I was baptized. In whom onely I hope and beleeue to be ſaued. Amen. Math. 28. Mark. 16.

First, I bequeath my ſoule into thy hands O God, Father, ſonne, and holy ghoſte. Gene. 1. Eſay. 53 Iohn. 16.

Thou haſt firſt made me, and thou haſte giuen thy ſonne to become man, and dyed for my ſinnes, & for the

ſinnes

1. Peter. 1 sinnes of the people, O Fa-
ther, for thy sonns sake haue
mercy vpon mee.

John. 19 O Lord Jesu Christ thou
Sonne of God, thou hast
Heb. 10. boughte mee with thy pre-
ous bloud.

Acts. 1. By one oblation suffici-
entlye for all that beleeue in
thee.

Colyn. 14. O Christ, God and man,
which art in Heauen, haue
mercy vpon me, and be thou
my merciful Mediatour for
mee vnto thy Father, that I
may be saued.

O Holy Ghoste, God coe-
quall with the father and th
sonne haue mercy vpon me
wor

worke thy diuine power in mee thorow thy gratious inspiration: draw me vnto Jesu Christ, that I may finde fauour and be saued. Amen.

The second parte.

As concerning my body, that I bequeth vnto ye earth from whence it came. Gen. 3. Eccle. 4.

My confession

I Knowledge and confesse with all my hert ye I am a sinner, yea such a sinner as hath neede of ye grace mercy & fauor of god.

My fayth ioyned with hope.

I beleue that the Lord wil haue mercy vppon mee: for he hath fyrst made mee, and Gen. 3.

if it shall please hym, he may but t
saue mee. This I beleeue meri
whether I liue or dye, I am mm
the Lordes. No

My hope. a hea

I Hope that I shal fin F
both grace & mercy sauc
for my sinnes of God dom
the Father, euen for Sun
Iesu Christes sake: in him hope
I beleeue, he is my redemer myn
he liueth euer and euer. onel

Rom.8. Hæ maketh intercessio meri
2. Iohn.2. for sinners. & ma

So this I know, that now Fre
I am a corrupttible body gayn
but I hope thorowe Christ our
to ryse an incorruptible bo his o
dye. Nowe a mortall body dye
bu

but thorowe Christ and his merites, I hope to haue an immortall body.

Now an earthly body, then a heauenly body. 1. Cor. 15.

For as many as shall bee saued, shal shine in the kingdome of God, as bright as ỹ Sunne. This my faith and hope I lay vp in my mind, ỹ mynde of my soule, trusting onely to be saued thorow the merites of Jesus Christ God & man, which is in heauen. Matth. 12. Mark. 16.

From whence we looke agayn, ỹ which shall chaunge our vile body, & make it like his owne most glorious body, whereby he is able to sub- Phill. 3.

subdue all thinges vnto him
selfe, O Christ haue mercy
vpon me, thou hast redemed
mée, O Christ saue mee.

¶ Saye I wyll the Creede.
I beléeue in God. &c.
Iohn. 17. 1. Cor 8.

THe Glasse, wherein
wée should behold our
infirmities proceedin
to vs originally of our natu
rall Father Adam.

Hee fyrst brought synn
Gene. 3. into this worlde: In so much
that sinne and Death wen
Roma. 5. ouer all men, as sayeth th
Prophete Dauid: Wee are
Psal. 5, 2, conceiued in sinne, and wo
Ephes. 2. are borne into this world,
chi

children of wrath, fulfilled with much misery, and haue but a short tyme to liue. Job.14.

Earth we are, and to the earth we shall turne againe. Gene.3.

All fleshe is as grasse, and the glorye of man is as the floure of the grasse. Esay.40.

And also great trauailes are created for al men, from the daye that they goe out of their mothers belly tyll the time that they bee buried in the earth (the Mother of all thinges.) Eccle.40.

Wee are all sinners, vncleane, vnrighteous. Not one iust vpon the earth that doth good, and sinneth not. Esay. 64. Eccle.7.

And

Eccle. 9. And when we are departed
oute of this worlde, there is
no remedye for oure saluat
on of any thinge that may
be done. The Prophet Da
Psal. 49. uid sayth: No man may de
liuer his brother from Helle
neither make agreemēt by
to God for him. Wee now
maye clearelye see in wha
case all mankinde is natu
rally all sinfull, infected b
nature vnto the dying of th
soule and body, and snare
alwayes with the snares
our enemies the Deuill, th
world and the flesshe. Th
is the mortall battayle, th
which taketh vs Captiue
in

into that sorowfull prison of Hell.

Where the wormes of torment neuer dye, and the fire neuer goeth out. Math.25.

And there continually to remaine in euerlasting damnation, in that woful second Death. O vayne man, O most miserable. O Earthe, ashes, dust, O vaine beautie, O vaine proude heart, O worldly couetous mynde, O worldly glory, O Golde and money. O what profiteth all the pleasures of this world, youth, beauty, rytches, lanes, rentes, friends, polyng, falsehoode, wrong gotten Apoc.21.

goodes, Sumptuous buyl
dings, curious apparell, an
costely fare, or long time l
this worlde liuing vicioully
and dye vngodly. Nowe s
then all the Glorye of th
worlde, where to it hath an
doth bring all mankynd, t
Luke.16. uen vnto the euerlasting fi
of Hell, with the great rich
man spoken of in the gospe
Therfore loue not the wor
neyther the thinges that ar
in the worlde. If any mann
loue the worlde, the loue
the Father is not in him: f
all that is in the worlde, is t
lust of the flesshe, and the lu
of the Eies, and the pride
lyf

yfe, which is not of the Fa-
ther, but of the worlde. The
worlde passeth away, and the
lustes therof: but he that ful-
filleth the wil of God, aby- Joel.2.
deth for euer saith John.
Lay from you the old man Ephe.4.
which marres him selfe tho-
row deceiuable lustes.
And againe he saith: Who
so is godly, holdeth him selfe
content with that he hath.
For we brought nothing in-
to this worlde, and we shal
carry nothing out. So then
when we haue fode and rai-
ment let vs therwith be con-
tent. For they that would be
worldly rich, fal into temp-

tation, and into the snare
of foolishnesse and noysom
lustes: whiche drowne men
in destruction & damnation.

1.Tim.6. Couetousnesse is the rote
of al euil saith Saint Paul

Prou.11. and he that trusteth in his
richesse, shall haue a fall.

Math.6. Gather no treasure vpon
earthe, where rust and mo
thes corrupt, for where your
treasure is, ther also is your
heart.

Luke.12. The comfortable counsel
of our Ghostly Father, the
vndefild Priest and Bishop
of our Soules, Jesu Christ
the Sonne of God.

The which of his bounte
ou

ous liberalitie preacheth to
vs the Gospell, saying: Re- Mark.1.
pent and beleeue the Gospel Iohn.12.
walke whyle ye haue lyght,
lest darknesse come vpō you.
Come all vnto me, that la- Math.11.
boure and are laden, & wyll
refreshe you.
Aske and haue, seeke and Marke.7.
synde, knocke, and it shalbe
opened vnto you.
This saueth good counsel, Rom.15.
the holye Scriptures for our
comfort are written.
Tourne vnto the Lorde Ioel.2.
thy GOD, for he is Grati-
ous and mercyfull, greate
in Compassion, long suffe-
ring, and readye to pardon

wickednesse.

Esay.55. Seeke the Lord while hee
may be found, call vpon him
while he is nye.

Eccle.5. Say not, tush the mercy
of the Lord is great, he shall
forgiue me my sinnes, be
they neuer so many: For
truely as he is mercifull,
goeth wrath from him.

Therefore make no tar
ing, tourne to the LORD
and put not of from daye
daye. Therefore forsake
synnes, and praye that
synnes maye bee forgyu
thee.

Eccle 1. To repent is the gyfte
GOD.

It is the louing kindnesse of god that leadeth to repentaunce. Rom. 2

Godly sorrowe causeth repentance, but worldlye sorrowe causeth death. 2. Cor. 5.

When ye tourne vnto the Lord our god, say, O forgiue vs all our synnes, receiue vs graciously. As for the works of oure handes, we will call no more vpon them. Dee. 14.

¶ The Confession of the penitent Sinner, conceiued thorow Faith, ioyned with a strouge hope in Christes merites.

Rom.3. WEe are all sinny
ners, and hauf t
neede of ẏ gl
rie of God. 20
Unto thée, Sow
moste mercy Ch
ful father and louing Lord
I a wretche most vile knowe
ledge me a sinner, yea Lord
Mala.2. I am such a sinner, as hat
Psal.2. neede of thy grace, mercy,
fauour. The law of worke
doth condemne me. O Lord
in thy sight there is no man
righteous.

Rom.5. O wretched man, that I
am, who shall deliuer me
from the body of this death
I thanke God thorowe Jes
my

my Lorde, for hee is the seede Gene.3.
of the woman.

Whome God the Father Gene.22.
promised that shoulde tread
downe the head of Sathan.

Christ is the seede in whom
all nations of the world shal
be blessed. Christ is hee that
defendeth his people from Gene.3.4.
Hell and Sathan.

Christe is the blessing of Prou.10.
God, by the which al nations
of the world shall be made Psal. 03.
myche.

He is the great King ouer 2. Reg. 22.
all the earth.

He is a shield vnto them Psal.103.
that trust in him.

Hee shall forgiue all tres- Psalm.3.
passe

Psalm. 3. passes, and heale all infirmities, and he shall redeme from death. Christ is he that defendeth his people, & blesseth them. Christ is our sanctifier.

Psalm. 18.

Psal. 22 Christ is he in whom alone oure fathers trusted, and he deliuered them. Christ is gentle: Blessed is the man that trusteth in him.

Psal. 34

Psal. 119 Christ is euen the Lord with whom is mercy & plentuous redemption.

He is true God, and a liuing GOD, and an euerlasting King.

Jerem. 10.

Jerem. 17. Who soeuer forsaketh him shall bee confounded, and accursed

ursed: But blessed is the man that trusteth in him.

Christ is the Lorde, the very conduites of the water of lyfe. Jere.17.

He is the Sonne that is borne and giuen vnto vs, vpon his shoulders shal ẏ kinge home lye, hee shall bee called with his own name, the wōderous giuer of al counsels, the mightie God, the euerlasting Father, the Prince of Peace. Esay.6.

Our righteous maker, as hee sayth by the Prophete, I am euen hee, that for my own sake taketh away thine offences. I will no more Jerem.23 Esay.43.

thinke

thynke on them.

Esay.48. I will giue myne hono
to none other, I am the fi
and the last.

Esay.45. Tourne vnto me all end
of the earth, and be saued.

Esay.45. I am the true GOD a
Sauiour, without me the
Ezech 8. is none other God. Al soul
are mine, lyke as the fath
is myne.

Ose.7.13. I am he that redemed th
Thou shalte haue none
ther Sauiour, but only m

Zach.1. Tourne vnto mee, and
will tourne vnto you.

Ezech 19. I will not the death o
sinner, I had rather that h
will tourne and be saued.

T

The newe Testament.

TO fulfill the promise of the Father, and the prophecie of the prophetes for our sanctuarien. Gene. 3. Esay. 7. 9. 22. 53.

Saith Paule, God in time thoste diuerselye and many soundyes spake vnto the Fathers by Prophetes, but in these last dayes he hath spoken vnto vs by hys Sonne, whom God the Father hath made heire of all things. Hebr. 1 Gen. 3. Esai. 12.

Christ the onely begotten Sonne of God, and spronge of the roote of Jesse, became man in the wombe of the woman Marye the Virgin, Luk. 1. 2.

Osay.12. and borne in Bethlehem t
Lord and sauioure, he is that
John.4. Emanuell; hee is the ver
Esay.61. Messias, that is to say chr
he shal saue his people fro
their sinnes.

He preached glad tiding
he byndeth vp the wound
heart, he deliuereth the ca
tiues, he openeth the pris
to them that are bound, th
John.6. hee might declare the acce
table yeare of the Lord.

Saith Christ. The w
Math.28. des that I speake, is spir
and lyfe.

To me (saith Christ) is
John.3. uen all powers in Heau
and Earth.

t God so loued the worlde,
s that he gaue his only begot-
ten sonne, that whosoeuer
zeleueth in him, should not
roerish, but haue euerlasting
lyfe.

Math.17.

g The Father spake from
d heauen, saying: this is my
c dearly beloued sonne, heare
ise him. Father, this is Lyfe,
thuerlasting, to knowe thee,
c that thou art the true God,
and whome thou hast sent
o Iesu Christ.

John.17.

ir What so euer the Father
oth, so doth the sonne also
g2 as the Father rayseth vp
the deade, and maketh them
liue, euen so the Sonne ma-

John.5.

keth

keth lyuyng whom hée wi
that they all might honou
the Sonne, euen as they h
nour the Father.

Iohn. 11. I am the resurrection a
the lyfe.

Iohn. 16. If yée aske the Fath
ought in my name, ye sh
receiue it, that your ioy m
be perfect.

Iohn. 6. If you beleue in mee, y
shall be saued.

Iohn. 14. I am the way, the truet
and the lyfe, without me
meth no man vnto the F
ther.

Luke. 19. I came into this wo
to seeke and saue that wh
was Lost.

I came not to call the righ- Wath.9.
eous, but sinners to repen-
aunce.

Who so euer beléeueth in Iohn.3.6
me, I will rayse him vnto e-
erlasting lyfe.

I haue geuen my lyfe for Iohn.6.
he worlde.

Come vnto me all ye that Wath.11.
labour and are laden, and I
will refresh you.

Who soeuer loueth mee, Iohn.14.
shall be loued of my Father.

If ye beléeue in me, I will Iohn.8.
make you free, yea, excepte Wath.10.
you beléeue that I am he, ye
shall dye in your sinnes.

The Apostles and
Prophetes.

Math. 26. THis confessed Pete
thou arte Christe, thig
Sonne of the lyuin
God.

Iohn. 1 By the same Jesu Chri
were all thinges made, bo
in heauen and earthe saye

Iohn. 1. Iohn: he is the onely bego
ten Sonne of God, full

Iohn 1. Truthe: of hys fulnesse
all haue receyued Grace
Grace, hée is the Lambe
God that taketh awaye thy
sinnes of the worlde.

Iohn. 1. By him are we made
Sonnes of God, so we b
leeue in hys name.

Iohn. 1. He is the baptizer with
holy Ghost.

He is the true lighte that lighteth all men that come into this woꝛld. Esay.25.

This is our captaine, and our Sauiour to deliuer vs.

This is the loꝛd our God, in whom we put our truste, he shall heale vs, thys is the Loꝛde that we haue wayted foꝛ, let vs reioyce in his salnation. Esay.25. Esay.43.

Foꝛ he hath taken vppon thym oure diseases, and hath boꝛne away our soꝛrowes. Esay.53.

He was offered foꝛ vs, it was hys pleasure, he was wounded foꝛ our iniquities, and bruised foꝛ our sinnes.

He shal build vp the tẽple Zacha.6

of the Lord, he shall beare t
price, he shall be a Priest vp
on his throne.

Mala.5. He shal be magnyfied vn
to the farthest parte of th
worlde.

Esai.53. He taketh away the sinne
of the people, he shall mak
intercessiō for the misdoers

Esai.53. Thorowe him the Lord
pardoneth all our sinnes.

Mala.7. Where is there such a Go
as thou that pardonest wic
kednesse, and forgeuest th
sinnes of thy people.

Math.1. He shall saue the peopl
Gen.1. from their sinnes.
Luke.2.
Luk.24. Christ the Sonne of God
Phil.2. He became man borne in

to the worlde.

Wee proued him a very man. 1.Pet.3

He was slayne after the flesh, but quick after ỹ spirit. 2.John.11.

We proued him God by wonders. Gen.3.

So to conclude, he came into this worlde to do the wil of God his Father. John.3.

To saue as many as beleue, he sealed vp our redẽption in his merites, with his precious bloud vpon the aulter of ỹ Crosse, saying: now it is finished. John 19.

He was buried & he rose agayne the third day, perfect GOD, and perfecte man, John.19.

one Chryst, was conuersant wyth his Apostles.xl.dayes after his resurrection.

Math.16. And then was taken vp into heauen, perfect God and perfect man, one Chryst.

John.16. Then he sent downe the holye ghost accordyng to his sonnes promise.

The Catholike Churche.

Chryst is the heade, which sayeth.

Math.10. Who so euer knowledgeth me before men, I will knowledge hym before my Father whych is in heauen.

The Actes of the Apostles.

WHen Jesus had spoken vnto them, he was taken vppe, and a cloud receiued him from their sighte. And whyle they loked after hym, as hée wente into heauen, beholde, there stoode by them two men in white garments, whych also sayd: yée menne of Galilæ, whye stande ye gazing vp into the heauen? Thys Jesus whych is taken vppe from you into heauen, shall come euen so as ye haue séene hym goe into heauen. Acts.2.

Actes.2. The Apostles receiue the holy Ghost, and they began to preach with other tongs euē as the spirit gaue them vtterance.

Actes.2 Sayth God I wil poure of my spirit vpon all flesh, and they shal prophesy. This Jesus hath god raised vp, whereof we all are witnesses.

Actes.2 The Lorde sayd vnto my Lord, sit thou on my right hande, vntill I make thine enemies thy footestoole.

Psal 110. God hathe made the same
Actes.2 Jesus whome ỳ Jewes crucified, Lord and Christ.

John.4. He is the true Sauiour of the worlde, neither is there

ſaluation in any other, ney- Acts 4.
ther any other name giuen,
wherin we muſt be ſaued.

Chriſt dwelleth not in tem- Acts.7.
ples made with handes, as
he ſaith by the Prophet, hea-
uen is my ſeat, and the earth
is my fotteſtole.

He is not worſhipped with Eſay.66.
handes: as thoughe he had
néede of any man, for in him
we liue, moue and haue our
being.

Our God is in heauen, Eccle.17
and doeth what ſo euer li- Pſal.115.
eth hym.

God is a a Spirit, and they Iohn.4.
that worſhippe him, muſte
worſhip him in Spirite and
truth.

truthe.

Acts.10 Christ is ordeyned of G
to be the iudge of the liui
and of the dead.

Iohn.5. The father hath geuen
iudgement vnto the sonn
that all maye honoure
Sonne, as they honour
Father.

Iohn.1. And all the Prophets w
nesse that thorow hys na
all they that beleeue in h
name, shall receyue remi
for theyr sinnes.

Actes.15. Wee beleeue to be sau
thorow the grace of the lo
Iesus Christe, like as th
also.

Iohn.5. Verily verily, I say to yo

who so heareth my worde, &
eleaueth him that sent me,
ath euerlasting lyfe, & com-
neth not into dampnation,
ut is passed thorowe from
eath vnto life. When Paul Actes 9
ad receiued the holy ghost,
hys he confessed, preached,
nd sayde: I put aparte to Gen. 3.
reache the Gospell of God, Esay. 7. 11.
hich he promised before by Math. 1.
hys Prophetes in the holye Rom. 1.
Scripture of hys sonne.
Jesus Christ is the Lorde Rom. 3.
y whō we receyued grace.
Christ is the mercye seate
horow kayth in hys bloude.
Christe Jesus was geuen
horoure sinnes, and rayled
vp

vp for our righteousnesse.

Rom.5. Justified therefore we Fait
we haue peace with God
our Lorde Jesu Christe.

Rom.5. Christ is our atone make
we reioyce in the hope of
glory for to come, which
shall giue vs.

Rom.5. Christ dyed for vs.

Rom.5. We were reconciled
to God, by the death of
Sonne, we reioyce in
therefore oure Lorde Jesu
Christe, by whom we
receiued y atonment, we
saued from wrath by Chri
we are made righteous
rowe the bloude of Christ.

Rom.6. The reward of sinne
deat

eath, but the gifte of God
s euerlasting life, by Christ
ur Lorde.

O wretched man that I Rom.7.
m, who shal deliuer me frō
he bodye of this Death? I
hāke God thorowe Jesus
Christe our Lorde.

There is no dampnation Rom.8.
nto them that are in Christ
esu, which walke not after
he flesh, but after the spirit:
Christ hath made me frée frō Rom.10.
he lawe of sinne and death.

Christe is the ende of the Rom.14.
law vnto righteousnesse for
euery one ỹ beleeueth, whe-
ther we liue or dye, we are
he Lordes.

To

1 Cor.2. To the Corinthians.

God is faithfull, by who we are called vnto the f lowship of his Sonne Jes Christe.

1.Cor.3. Christe is our wisedom righteousnesse, sanctifyin and redemption.

Other foundation can n man lay, than that which is layd, which is Christe. Ye are Gods labourers, ye a Gods husbãdry, ye are god building.

1.Cor.5. Christ our Easter Lamb is offered vp for vs.

1.Cor.6. We are washed, we ar

1.Cor.8. sanctified, we are iustified b our Lord Jesus Christ.

Ther

There is but one God, euē the father, by whom are all things, and our Lord Jesus Christ, by whō are al things, and we by him. 1. Cor. 10

Christe is the Spirituall rocke of whom our fathers ate and dranke of. 1. Cor. 11.

No man can say ỳ Christ is the Lord, but by the holy Ghost.

Christ died for our sinnes, and was buried, and that he arose agayne the thirde day according to the Scriptures. Luke. 24. John. 20 Mark. 16 1. Cor. 15

Christ is become the first fruites of them that slæpe. 1. Cor. 15

As all die in Adam, so shall be

be made aliue in Christ.

2.Cor.15. Agaynst Synne, Death
Ose.13. Hell, and the Law (thanke
2.Cor.2 be to God) Christ is our vic
2.Cor.3. tory, thãks be to God, whic
John.4. giueth vs victory: the lord i
a spirite, and where the spi
rite of the Lorde is, there i
libertye.

1 Cor.4. We beleeue, and ther for
we speake, we know that h
which raysed vp the Lord
Jesus Christe, shall rayse v
vp by the meanes of th
same Jesus.

2.Cor.5. If any man be in Christe
he is a newe Creature: God
hath alowed Christ to be th
righteous Sacrifice for our
sinnes

sinnes.

Christe became poore, that 2. Cor. 8.
throughe his pouertye, we
might be made rich.

God is able to make you 2. Cor. 9.
riche in all grace.

Let him that reioyseth, re- 2. Cor. 11.
ioyce in the Lord.

Christe gaue himselfe for Gala. 1.
oure sinnes, that he might
deliuer vs from this present
euill worlde. We beleeue to Gala. 2
bee made righteous by the
faithe of Christ, and not by
the deedes of the Lawe. I
cast not awaye the grace of
God.

Christe hath deliuered vs Gala. 3
from the curse of the Law,

where he became a curse for vs.

Gala.3 Christ is the seede in whom
Gen.3 the promyse was made.

Gala.3 We are all the children of God by faith in Jesu Christ.

Gala.4.5 We are the heyres of God thorowe Christe, that they are Christes, haue crucified the flesh wyth the lusts and desyres.

Ephe.1 God hathe blessed vs in all maner of spirituall thinges, by our Lord Jesu Christ.

In christ we haue redemption: and thorowe hys bloud the forgeuenesse of sinnes.

Ephe.1 By christe we are come to the inheritaunce, by grace

are

are we saued thorow Faith in christ, and not of workes.

We are created in Iesus christ vnto good works, that we should walke in them. Ephe.2

We were far of, but nowe are we made nighe by the bloud of Christ. Ephe.2

God made all thinges thorowe our Lord Iesu Christ. Ephe.3

Christe came downe into the lowest part of the earth. Ephe.4

Let vs forgeue one another, as God hath forgeuen vs in Christ Iesu. Ephe.4

Christ is the heade of the congregation, let all tonges confesse, that Iesus Christe is the Lorde, vnto the prayse Ephe.5 Phil.2

Phil.3. I count all thinges loss for Christes sake.

Phil.4. Kæpe youre heartes and mindes in Jesu Christ.

Colosse.1. Christ is the Image of the inuisible God, first begotte before all Creatures.

Colosse.1 By Christe, all thinges were created, both thinges in Heauen and Earthe, and in him all things haue their beings.

Colosse.2 Christe is our riches. In Christe is hidde all the treasures of wisedome & knowledge.

Colosse.2 As ye haue receiued Christ Jesu the lord, euen so walke

in

in him with geuing of thankes.

Seeke those thinges that are aboue, where Christe is sitting on the right hande of God. Coloss.3

What so euer ye doe in worde or worke, do all in the name of our Lord IESU Christ, and geuing thankes vnto God ỹ father by him. Colosse.3.

In Christ dwelleth all the fulnesse of the Godhead bodily, Christ our Lord is our hope, Christe hath deliuered vs from the wrath to come. Colosse.2.

Wee obtaine saluation by the meanes of Iesu Christe our Lord. 1.Thes.1.

Luk. 9 I came into the worlde to saue ỳ was lost, sayth christ:

1. Tim. 1 For thys is a true sayinge, and by all meanes worthye to be receyued, that Christe Jesus came into the worlde to saue sinners.

1. Tim. 2 Christ is the only mediatour betwene God and vs.

He hath geuen him selfe a raunsome for all men.

1. Tim. 1 Christe hath taken away the power of Deathe, and brought life ✝ immortalitie.

1. Tim. 3 GOD was shewed in the flesche, hee was iustified in the Spirite, was seene of Aungels, was preached vnto the Heathen, was belee-

ued

ned in the worlde, was re- 2.Tim.2
ceyued vp in glorye. Jesus
Christe being of the sæde of
Dauid, rose agayne from ỹ
deade, according to the gos-
pel. If we deny hym, he wil
deny vs.

Christ shall come to iudge 2.Tim.4
the lyuing and the dead.

God hath purged vs a pe- 2 Tim.2
culier people vnto him selfe.
Christe hath saued vs accor-
ding to hys mercy.

Christ hathe sprinckled vs 1.Pet.2
wyth hys bloud. Christ hath
redemed vs with hys bloud.

By Christe we obtayne 1.Pet.2
mercy, Christ is the Bishop
& shepeheard of our soules.

Iohn.10 I haue geuen my life for my sheepe, saith Christe. He bare our sinnes in his body vpō the trée, that we should be saued from sinne.

1.Pet.2 Christe hath once suffered for oure sinnes, to bring vs to God.

1.Pet.3 Christ was slaine after the flesh, but quickned after the spirite.

1 Pet.1 Iohn.20 Wée loue and beléeue in Christ Iesu, though wée se him not.

1.Iohn.1 Christ hath clensed vs frō all sinnes in his own blood.

1,Iohn.1 If we knowledge oure sinne, he is faithfull and iust to forgeue vs our sinnes.

Christ

Christ appeared to take away our sinnes. 1. John. 3

Christe the sonne of God appeared to lose the bands of the Deuill. 1. John. 3

God loued vs, & hath sent his sonne into this world, ẏ we might liue through him. 1. John. 4

Christ hath made the agrement for our sinnes. 1. John. 4

It is the spirit of God that confesseth Christ to come in the flesh. 1. John. 4

It is the Spirite of errour that denieth Christ to come in the flesh. 1. John. 4

We know that ẏ sonne of God is come, & that he hath geuen vs a minde to knowe him, 1. John. 5

hym whiche is true, GOD
Heb.2 hath spoken vnto vs by h
sonne, whom he hath ma
heyre of al things, by who
also he made the world.
Heb.2 He hath purged vs fro
all sinnes in his owne pe
son, and nowe sitteth on t
hygh maiestye.
Heb. 2 He hath tasted deathe f
all men.
Esay.33. The Sonne of God sh
Heb.3. be our sauiour, he is the h
Heb.7 Priest of oure profession,
is the priest euerlasting,
therefore he is able to sa
Heb.7 all that come to GOD
hym, he lyueth euer, a
maketh intercession for v

he hathe promyſed to wryte his lawe in our hearts, and he will be our GOD, and we ſhalbe hys people. Hebr. 8

Ye wyll be mercifull vn- to our ſinnes. Hebr. 9

Without bloudſheding is no remiſſyon. Hebr. 9

Chriſt hath appeared once to put ſinne to flyght, by the offeryng vp of hym ſelfe. Iohn. 10. Hebr. 9

We are ſaued, and made ryghteous by the offeryng vppe of the body of Chriſte once for all. Hebr. 10.

Ye is the mediatour of the newe Teſtament. Hebr. 12

Therefore by hym let vs offer vp alwaye vnto God, Hebr. 4. 13.

the

the sacrifice of praise: that is to say, ỹ frute of those lippes which cõfesse his holy name and to doe good vnto all people, with such sacrifices God is pleased.

Iacob. 1.2. If ye will haue wisedome aske it of God.

Iacob. 2. God hath chosen the poore of thys worlde, whyche he hath made rich in faith, and heires of ỹ kingdome whych he promised vnto them that loue him.

Apoc. 1. Christe loued vs, and washed our sinnes away in his owne bloud.

Apoc. 1. He is the first and the last of our saluation.

I was dead and am alíue for euermoze, sayth he. Apo. 1.

I haue the key of hell and death. Apo. 1.3.

Whiche openeth, and no man shutteth: and shutteth, and no man openeth. Ye is the King of all Kinges, and Lozde of all Lozdes, which onely hath immoztalitie, to whom with the Father and the holy ghost, be all honour and glozy foz euer and euer. Amen.

The Pzayer.

O Most mercifull God & louing Father, I beséech thée foz thy sóne Chzistes sake to graunt mée

foz

to couet wyth prudēt min
those thynges whych ma
please thee. To search the
wisely, to know them truly
and to fulfill them perfealy
to the laude and glory of th
name. Order my lyuing s
that I maye doe that, whyc
thou requirest of mee. An
geue mee grace, that I ma
knowe it, and haue will an
power to doe it. And that
may obtaine those thynge
whych be moste conuenien
for my saluation. O good
Lord, make my wayes sur
and strayght to thee, that
fall not by aduersitie or p
uertye. But heauenlye Fa
ther,

her, that art onely the riche God, vouchsafe to geue mee alwayes sufficiēt beyng for my soule and bodye, and for all my houshold that thou hast geuē me. And geue me grace euer to reioyce in thée and that I maye neuer sorrowe for nothynge, but for those thyngs that drawe me from thée. Let all worldlye thynges bée vyle vnto mee for thée. And be thou good Lorde, my speciall comforte aboue them all: let me not be merye wyth the ioye that is wythoute thee. And lette mée desire nothyng besides thée, let that labour delyte

me

mee which is for thee. And
lette all the rest werye me
which is not in thee. Make
me to lifte my hearte often
times to thee, and when I
fall, make mee to thinke on
thee with a stedfast purpose
of amendemente: O my
GOD, make mee humble
without fayning, merye with
out lightenesse, sadde wyth
oute mistrustе, sober wyth
oute dulnesse, true wyth
out doublenesse, fearing tha
wythoute desperation, tru
sting in thee wythout pre
sumption, telling my neigh
bours faultes wythout dis
simulation, teaching them
with-

with wordes and examples, without any mockyng, patient without any grudging, and pure without corruption perfecte wil to know thee, diligent to seeke thee, contrition to please thee, and finally hope to embrace thee, O father, for the precious merites of thy Sonne graunte and geue it mee, Amen.

The praier of our Lorde.

OUR Father whiche arte in heauen, halowed bee thy name.

O Lord God our heauenly father whiche art in Ephe.2.

heauen, in thy sempiternall glory: vouchsafe to loke vpon vs with the eyes of mercy, for we are al wretched by nature.

Thy kingdome come.

Apoc. 4. O Father, this worldly life is the kyngdome of all wretchednes, sorowes, care, and calamitie. Therefore deare Father, poure forth thy holy spirite vpon vs, to beare vs a newe into thy heauenly kyngdome to do thy wyll, to thy honour and glory, for euer and euer.

Thy will be done in earth as it is in heauen.

O Lorde God our father, thy wyll is beſt: therfore euer dō thy wyl in vs, kēpe vs from that horrible ſinne of ſwearing, curſing, and grutching, and mollifie our hard hartes with thy grace, that we may dō thy wyll at all tymes in this worlde, to thy honour. John. 3.

Giue vs this day our dayly bread.

O Lord God, our Father, geue vs thy Sonne Ieſus Chriſt, through the holy Ghoſt, to our ſaluation, his paſſion, death, and reſurrection alwayes written in our hartes, with thankes John. 6.

Math 6. geuing, and geue vs euer sufficient liuinge for our bodyes.

For giue vs our trespasses, as wee forgiue them that trespasse against vs.

Mark.7. O Lorde God our Father haue mercye vppon vs, enlarge thy holy grace in vs, that we maye gladly forgeue all our offenders: that we maye haue remission of thy.

And let vs not be ledde into temptacion.

O Lorde God our Father, wee knowledge to thé our weaknes & our infyrmities: therefore haue mercye vppon

vpon vs, and deliuer vs frō all temptation of the deuill and the flesshe.

But deliuer vs from euill. Gala.5.6.

O Lorde God our Father I beseeche thee for thy sonne Christes sake, haue mercy vpon me, and vppon all people that dooe call to thée, kepe and defende oure bodyes, and soules, from sinne, Hell, death, and dampnation, and bringe vs into euerlasting lyfe, in ioye, and glorye, through the merites of thy Sonne Jesus Christe oure Lorde. Amen.

The salutation euer to God.

Hayle our father God almyghtye, full of all grace, mercy, & comfort.

Acte.10. Thy Sonne Jesu Christe very God and man, is with thée in heauen.

Blessed be thy name, O Father, both in heauen aboue, and in earth amongst all nations, by thy onelye sonne our Lord.

And Lord God holy ghost haue mercy vppon me: And worke alwaye thy diuine power in mee, right fayth, hope, & charitie: that I may be fruitefull in all good workes, and saued by the

merites

of Jesu Christ, Amen.

Another salutation vnto Christ.

HAyle Jesu Christe, thou onely Sonne of God the euerlasting father.

Hayle Jesu Christe, by whom al things were created and made, both in heauen and earth. John. 1.

And in whom all thinges haue their beynges. Colos. 2.

Hayle Jesu Christe, the sæd of the woman that treadeth downe the head of Satan, the spouse of my soule most good and gratious. Gen. 3.

Esay.53 Hayle Jesu Christ the prophecie of the prophets moste desirable.

Luke.12. Hayle Jesu Christ, the sonne of mary the Virgyn, moste glorious.

John.2. 1.Tit.9. Hayle Jesu Christe our only mediatour, and frænd most sureste.

Hebr.1. Hayle Jesu Christ, king of all kings, and Lorde of all lords, and god immortall moste mightieste.

1.Tit.6. Hayle Jesu Christ, kinge of angels, our Lorde and sauiour moste perfect.

1.Cor.15 Osee.1. Hayle Jesu Christ, our onely victory agaynst sinne, death, & Hell, most valiaunt.

Hayle

Hayle Jesu Christe the teacher of the apostles, most wisest, and the comforter of the martyres moste valyaunte: haue mercye vppon mée. O swæte Jesu Christe my Lorde, receiue my bodye and soule into thy handes, and forgiue me all my sinnes. O Lorde Christe, thou haste redéemed mee, O Jesu that arte in heauen, very God and man, haue mercye vpon mee, and saue me. Amen.

O Benigne Father of heauen, God of consolation, haue mercye

eye vpon me for thy Sonne Christes sake, and with thy holy spirite illuminate my hart, soule, and mynde, then shal my mouth shewe forth thy prayse.

Psalm. 28

Thy wyl to dw, God bend thy selfe into my helpe, that I maye loue thee aboue all thinges, and Lord haste thee to helpe me.

Glory be to the father, and to the sonne, and to the holy ghost.

As it was in the beginning is now, and euer shalbe. So be it.

The inuocation.

Lord haue mercy.

God

GOd is a great Lorde, and a great kynge, al mighty, all mercyful, al good, and true, he is a liuyng God, & a mercyful father.

Lorde God father haue mercy vpon me.

GOD so loued the worlde, that he gaue his onely begotten sonne, that who so euer beléeueth in hym, shold not perish, but haue euerlasting lyfe. Iohn. 3.

Sonne of God, haue mercy vpon vs.

IN this appeareth the loue of GOD to vswarde, not that we loued GOD, but 1. Iohn. 4.

God

God loued vs, bycause he sent hys onely Sonne into thys worlde, that we myght liue thrzough hym.

Father of heauen haue mercy vppon mee.

Rom.8. IF GOD bee on our side, who can bee agaynste vs, the whyche spared not hys owne Sonne, but gaue him for vs all, howe shall not he with hym giue vs al things also?

Sonne of God haue mercy vppon vs.

1 Cor.6. WEe are washed, wee are sanctified, we are redeemed and made righteous thrzoughe oure Lorde Jesus

Jesus Christ.

Glorye be to the Father. &c.

The Himne

GOd loued man so tenderlye, that he gaue his only sonne, vpon him he toke our humanitie, to bée our ful redemption. John. 3.

Glorye be to God the eternall father.

Glorye to his Sonne our only mediatour.

Glory to the holy Ghoste our comforter.

Glory to the Trinitie the true God and saupour.

The Antheme.

The mercy that &c. Eccle. 18.

The Psalme

O Lord Jesus Christ thy sonne of GOD, thou anoynted kyng ouer Sion, heare me, and haue mercy vpon me.

Thou art my glorye, O Lord Christ, saue me for thy names sake, deliuer me by thy power.

Health and saluation is thyne, therefore poure forth thy mercye vppon thy people.

Our Fathers trusted in thee, and thou deliueredst them, O Lorde Christe, my trust is in thée, O Lord saue thou me.

O Lord let thy mercy and

gen-

gentlenesse folowe me al the dayes of my life.

Glory be to the Father. &c.

The Antheme.

THE mercye that a man hath, is to his neighbor, but the mercy of God is vpon al flesshe.

Thankes be to God.

The Antheme.

Eyes haue not. &c.

O Lorde God of powers, who maye be compared vnto thée, in maiestie, fayth, and trueth, wherewith thou art assisted on euery side.

Haue mercy vppon mée, O Lorde, according to that great mercy of thine whiche

is

The treasure
is infinite.

O Lorde refresh my soule and direct my life in the right waye, graunt it me for thy righteousnesse.

Induct and teach me thy trueth, I am willing to be thy seruant.

O Lorde forsake not me thine image & handy worke good Lorde forgeue mee all my sinnes: Lorde my trust is in thee, let mee neuer be ashamed: but haue mercye vpon me, and saue mée.
Glorye be to the Father. &c.

The Antheme.

EYes haue not seene, neither eares haue not heard

the

the Glory that GOD hath appoynted for all that loue hym.

Thankes be to God.

The Antheme.

Ye hath. &c.

OLORDE Jesu Christ, sprinkle thou mee with the Holy Ghost, that swéete Hysope of grace. Joel. 2.

Create in me a newe heart, and a right spirite to laud and praise thée O Lord God.

O Lord turne me whole to thee, take my sins away, O Lambe of God.

Heale mee, O Lord, and I shall be whole, saue thou

me good Lorde, and I shalbe saued, thou art my prayse, in whom I hope, Iesus Christ my rocke of stone.

Glory be to the Father. &c.

The Antheme.

Esay. 53 HE hath taken vpon hym our diseases, and was wounded for our offences, and thorowe hym the Lorde pardoneth al our sinnes.

The answeare.

THis is the stone refused of you buylders, ỹ which is become the heade corner stone. Neither is ther saluation in any other. Neyther any other name geuẽ, wher-

in

in we muſt be ſaued.

Thankes be to God.

The Prayer.

Our father which art, &c.

The Verſicle.

Lord let vs not be led into temptation.

The Anſweare.

But deliuer vs from euill. Amen.

The Bleſſyng.

OUR Father, for thy ſonne Chriſt his ſake baptiſe vs with thy holy ghoſt, that we maye be chyldren of the kingdome of thy ſonne. [John.14.]

The Leſſon and ſumme of our true fayth.

For there is no mā made righteous in the sight of GOD, by the dædes of the lawe. For if righteousnesse came by the dædes of the law, then dyed Christ in vayne.

The Aunswere.

Christ thou sonne of God thou Bysshop and shæpeheard of oure Soules, haue mercy vpon vs.

The Petition.

For without deserving are we made righteous, euē by his grace thorow ẏ redēcio that is don by Christ Jesu ẏ Lambe

Lambe vndefiled, the which was ordayned before the worlde was made, that wee should be saued by hym.

The Chapter.

HE is the end of the lawe vnto righteousnesse, for euery one that beleeueth. Rom. 10

The conclusion.

WE are redeemed & made righteous by the offering vp of the body & bloud of Christe once for all. John. 16 Heb. 9. 10

Glory be to the Father & to the Sonne, and to the holy Ghost. &c.

The Anthem.

BY Christe wee haue redemption, & thorow his Ephe. 1

bloud, the redemption for our sinnes.

Thankes be vnto God the Father, the Sonne, and the holy Ghost, in whose name we were baptised.

Wath. 28. WE thanke thee God the eternal father, the creator of heauen and earth, we worshyp the Lord Iesu Christe sonne of God, by whom all thinges were created and made.

Thou art the king of glory, O Lord Christ, thou art the light and lyfe of men.

Thou tokest not disdayne

to

to take vpon thee our nature to saue and deliuer vs from sinne, death, hel, and damnation.

Thou art the only mediatour betweene the father and vs for our saluation.

Thou art the onely Sauiour of the people, thou hast bought vs with thy precious blood, O Christ.

Thou hast made the satisfaction for vs and our sinnes in offering vp thy body once for all.

O Lorde Christ, thou dyedst for vs, & for our sinnes, and wast buryed, and rose againe the thirde day accor- 1. Cor. 15

ding to the Scriptures.

Thou ascendest vp into heauen very God and man, and sittest on the right hand of GOD, in the glory of the Father.

Thou art our aduocate, thou arte righteous, thou obtaynest grace for our sinnes.

Thou arte our Priest, thou arte the mercye seate, thorowe faith in thy bloude.

Heauen and earth is fulfilled, with thy grace and mercy.

All the Angels of God dos worshyp and prayse thee.

Saying, holye arte thou,

Sonne

Sonne of God.

Holy arte thou Lambe of God, which wast killed and art alyue. Acts.4

Holy art thou which was: is, and is to come. Acte.4.

All the Apostles do confesse thee to bee the onely Sauyour of the worlde, O Lorde Christ.

And all the Holye Prophetes, Prophecied in thee to be saued, and in none other. Esay.5.

All the Martires truste in thee to be saued, and confessed thee to be in heauen, bery GOD and man, and not in Temples made with hands Actes.1. Esay.66

handes.

Actes.10. And faythful people trust in thee to be saued, O Lord Jesu Christe.

Wath.24. John.11. We beleue that thou shalt come to be our iudge.

Therfore we beseech thee to shewe thy mercyful kindnesse vppon all people that trust in thee to be saued.

O Lord make them to be numbred with thy Saintes in ioye and blysse euerlasting.

1.Pet.1. O Lorde Jesus, let not sinnes lose me, whom thou hast bought with thy precious blood.

O Lorde God, thou holy ghost

ghost, haue mercy vpon me, and worke thy diuine grace in me, so that I maye be saued, thorowe our Lord Jesu Christ. Acts. 17.

O Lord Jesu Christ that art in heauen, very god and man, our euerlasting preest and iudge, haue mercy vpon me. Psalm. 3.

The Antheme.

OUR conuersation is in heauen, from whence we loke for the sauiour Jesu Christe the Lorde, whiche will chaunge our vile body, that it maye be like fashioned vnto his glorious body,

dy according, whereby he is able to subdue al things vnto hymselfe.

Thankes and prayse.

PRayse the Lorde of Heauen my soule, all the secret powers of my hart, giue thankes vnto the Lord.

My soule magnifie thou the Lorde: and forget not so many hys great benefites.

The which forgeueth thee all thy sinnes: and healeth all thine infirmities.

Blessed is the manne, to whom the Lorde pardoneth sinnes.

Glory be to the father, and to the sonne. &c.

THE Lorde oure God is gratious and mercyfull, hée is of greate compassion, long suffering, and ready to pardon wickednesse. Esay. 11.

Thankes be to God.

THankes be euer vnto the Lord our God, the which is euer more myld and mercyfull.

Thankes be euer vnto the Lorde oure God the whiche vnto vs is a Sauiour, by whome we escape the death. O Lorde haue mercy vpon vs, and be gracious vnto vs that thy worde & will might bee knowen and doue in all the worlde.

Glory

Glory be to the father, and to the sonne. &c.

The Antheme.

1. Peter. 1

BLessed be GOD, and the Father of our Lorde Jesus Christe, whiche accordyng to his greate mercye hath begotten vs againe vnto that liuely hope by the resurrection of Jesu Christ forener.

Thankes be to God.

PRayse be vnto the Lorde our God, whiche is God of al Gods.

His mercy is euerlasting.

WHich created al things with his worde.

His mercy is euerlaſting.

WHyche created Adam vnto his image & likeneſſe, and gaue hym the ſpirite of lyfe.

His mercy is euerlaſting.

WHyche doth greate thinges for the pleaſure of Adam and his poſſeritie.

His mercy is euerlaſting.

WHych hath ſent redemption vnto his people.

His mercy is euerlaſting.

WHyche geueth lyfe and fod to euery creature.

His mercie is euerlaſting.

The Treasure

WHich healpeth vs, and doeth deliuer vs from Synne, death, and Hell, and geueth vs Lyfe and redemption.

His mercy is euerlasting.

WHich pardoneth al our sinnes, and healeth all our diseases of Soule and body, & none but he: whose mercy is euerlasting.

Prayse be vnto the Lorde our god, hys mercyfull blessing is spread ouer vs, hys true promises stande forever.

Prayse the Lorde all ye Angeles, magnyfie him all ye Heauens.

Prayse

Prayse the Lorde all hys worckes, in euery where of hys dominion.

O ye Kinges and Princes of the earth, ye rulers and all people, prayse ye the holy name of the Lorde.

The liuing GOD onely is worthy alwayes to bee Prayſed, and magnyfied, worlde without ende.

Glory be to the Father and to the Sonne. &c.

The Antheme.

WEe obtayne ſaluation by the meanes of Ieſu Chriſte our Lorde.

Thankes be to God.

The Verſicle.

O Father, for thy sonne Christes sake, heare my prayer.

The Answere.

And graunt me my desier.

The prayer.

O Lorde God our mercifull Father: I poore wretched sinner, come vnto thee in the name of thy deerely beloued Sonne Iesus Christe, beseeching thée for hys sake, take mercy, pity and compassion vpon mee, and casse al my sinnes oute of thy sighte, and saue me thorow the merites of thy Sonne, whiche raygneth GOD with thee, and

wyth

with the holye Ghoste, in glory for euer Amen.

An other Prayer.

O Lorde GOD our Father, whiche haste loued vs, and geuen vs euerlasting consolation, in good hope, thorowe Fayth in Iesu Chryste, for whose sake Father, I beseech thee gyue al the professors of thy Gospell, thy holy Spirit to lead and gouerne vs, to thy honor and glorye, and to bee saued thorow the merites of thy Sonne Iesus Chriſte, our medyatour and aduocate. Amen.

An other Praier.

LOrde GOD Father almyghty God of all grace, mercy and comfort, I wretched sinner beseeche thee for thy Sonne Christes sake haue mercye vppon me, and geue thy holy angell charge ouer me, to kéepe and defende my bodye and soule from all mine enimies: and geue me alwayes a plenteous lyuing for me and al my housholde, and to be saued thorow the merites of Jesu Christe, Amen.

O Lord haue mercy vpon all people.

An other prayer.

O Father of our Lorde Jesus Christe, father of mercy, and God of my lyfe, I beseeche thee for thy sonne Christs sake haue mercy vpon me, and vppon the houshold that thou hasse geuen me: and powre thy wholesome benefites vpon vs sufficiently for our liuyng, for our soule and bodye.

O thou greate riche husbandman, let thy great riches, riche our pouertie, thy mercy beare our sinnes, thy grace beare & comforte our frailenesse.

Thy holy Angell kéepe vs from Sathan, and from all euill, that our conuersation maye be honest, faythfull, and plenteous in all good workes, and be saued thorowe the merites of Jesus Christe our Lorde.

O Lorde haue mercy vppon all people. Amen.

An other Prayer.

O Lorde Jesu Christe thou hast sayde, that who so asketh shall receyue, séeke and hee shall finde, knocke, and it shall bee opened. O Lorde haue mercy vpon mee, and gyue me

me thy holy Spirit of grace to aſke ſuch things as may pleaſe thee, and only in thee to ſeeke my ſaluation, and to ſeeke thy honour and glory. And giue me an heart to repent my ſinfull lyfe, knowledging thorowe faythe and hope vppon the gate, thy merites by the which I may enter into thy kingdom, O Lorde Jeſus Chriſte, and be ſaued.

Lorde haue mercy vppon all people. Amen.

An other Prayer.

O Lorde God, Father, I beseeche thee for thy Sonne Christes sake, poure vppon me thy holye Spirite of grace and wisedome, to governe and leade my body and soule in thy worde and commaundements, and that I may attaine everlastyng lyfe by Christ our Lorde, Amen.

O Lorde God our Father almighty.

Haue mercy vpon vs.

O Lorde Jeſu Chriſt thou ſonne of God.

Haue mercy vpon vs.

O Lord God holy ghoſt.

Haue mercy vpon vs

O Lorde GOD holy Trinitie, three perſons, and one God almighty.

Haue mercy vpon vs.

In whoſe name we are baptiſed.

Haue mercy vpon vs.

O Lorde Jeſu Chriſt the ſonne of God, by whom heauen and earth was created and made.

Haue mercy vpon vs.

Chriſt

CHRIST that tredeth down the head of Sathan.

Haue mercy vpon vs

AND suffer not Sathan, sinne, death, neither Hel, to haue power ouer vs.

CHRISTE of whome all the Prophets prophecied of.

Haue mercy vpon vs.

CHRIST which art the will, and substance of the Father.

Haue mercy vpon vs.

WORKE thy grace in vs, and graffe vs in thee.

CHRIST

CHrist whyche arte the sonne of the highest God. and becamest man in the wombe of Marye the Virgine: throwe the operation of the holy ghost.

Haue mercy vpon vs.

CHrist that arte God, of the substaunce of the father before all worldes: and man of the substaunce of thy mother, borne into this worlde perfecte GOD, and perfecte man, one Christe.

Haue mercy vpon vs.

Christ

CHrist which art the light and lyfe of all men, the Lambe of God that taketh awaye the synnes of the world.

Haue mercy vpon vs.

AND in thy bloody merites take awaye all our sinnes.

O Lorde Jesu Christe, thou chaungedst water into wine.

To the borne blind, thou gauest sight.
The deafe to heare.
The dombe to speake.
The lame to goe.
The dead to rise.

The

The leprous cleansed.
The diuilles cast out.
And pardonest sinnes, and
healest all dyseases of soule
and body.

Haue mercie vpon vs.

AND turne vs whole to
thée, declare thy diuine
mercye vppon vs: lighten
our naturall blyndenesse,
throwe thy grace, open our
harde hearces and grosse
eares to heare and reade thy
word that heauenly voyce,
and to beléeue, and followe
it in our liuing and conuer-
sation. O sonne of Dauid.
O most mightye King,
make

make vs stronge thorowe faythe to confesse thy name to thy honor: make our soules vpright in thee.

Rayse vs vp from deadlye sinne vnto saluation, caste out the Deuyll out of our heartes, and clense vs from all diseases of soule and body, be thou our shephearde, be thou our defender, bee thou on our side, saue vs.

O Lorde Chryste, thou haste created vs, thou haste dyed for oure sinnes vppon the aulter of the Crosse, to reconcile and saue vs, and to deliuer vs frō the wrathe of thy Father.

Haue

Haue mercy vppon mee,
nd vpon all people.

O Christe bee alwayes
ur mercyfull medyator vn-
o thy Father for vs, that
wee poore wretched sinners
may finde grace, mercy and
auour, and be saued tho-
owe the vertue of thy me-
ites O Christ.

The Antheme.

CHrist died for our sinns,
and is rysen vp agayne:
which is also on the righte
ande of God, and maketh
nterceſſion for vs.

Glory be to the Father,
nd to the Sonne. &c.

The Verücle.

Christ

The Treasure

LYrike, God and man which arte in heauen on the right hande of GOD the Father, coequal in glory.

Haue mercy vpon me, and vppon all people that call to thee, thou knowest our neede O Lorde, for damnation is of our selues: but grace mercye and saluation is of thee, and for thy sake.

The Prayer.

O Lorde Jesu Christ, thou sonne of GOD I bowe the knees of my hearte vnto thy godnesse,

neſſe, prayng thee as thou haſte created me, and becameſt man, and dyedſt for me, and art now in heauen, perfect God and man, ſitting vppon the mercy ſeate: Beholde me with the eyes of thy mercye, conducte me ſo that in the trueth I maye walke, ſetting forth thy glorious worde plenteouſly, to thy honour and prayſe, O Chriſt Jeſus, which raigneſt God with the father and the holy ghoſt forever and euer. Amen.

The prayer for the after noone.

GOd bende thy selfe in to my helpe, that I maye dreade thee aboue all thinges, and geue me grace to loue thee, to repente my sinnes, and to amend my liuing, Lord make haste to succor me.

Glory be to the father and to the sonne .&c.

The Prayer.

O Lorde thou art my defender, my worshyp, and the lyfter vp of my heade, healthe and saluation commeth of thee

O Chriſte: therefore thy bleſſing be vppon thy people.

O Lord Ieſu Chriſt, my King and my GOD, vnto thee I make my prayer.

O Lord leade me into thy ryghteouſneſſe, bycauſe of myne enimies.

O faythfull people, offer the ſacryfice of ryghteouſneſſe, and put your truſt in the Lorde.

O Chriſte tourne to mée thoſe mercyfull eyes, by the which thou pardoneſt ſinns, and ſaueſt thy people.

O Lorde ceaſſe thou not to bee mercyfull vnto mee,

let thy goodnesse folowe me all the dayes of my lyfe.

Thou art my maker, and my sauiour, O leaue me not neither forsake me swéte Jesus.

I am willing to be thy seruaunt, my hart desireth to loue thee, my soule whiche thou hast redemed, desireth to prayse thée.

O Lord Jesus let not the sinfulnesse of my lyfe lose me.

But haue mercy vpon me, and saue me.

O Lord absolue me from all those my sinnes which I knowe not. And from all them

them whiche I haue boldly committed. So ſhall I be cleane from all ſinnes.

O Lorde Chriſt thou art the portiō of mine heritage, the cup whereof I drinke, and the lifter vp of my head, for in thy power is health and ſaluation.

Glorye be to the Father, and to the Sonne. &c.

As it was. &c.

The Chapter.

CHriſte was once offered vppon the aulter the Croſſe, to take awaye the ſinnes of manye, and vnto them that loke for

him, he shall appeare without synne vnto Saluation.

Thankes be vnto God.

The Hymne.

IEsus, thou seest what nede I haue.

I haue none else to complayne vnto.

Thy grace and mercy I do craue.

To be my guide where euer I goe.

Jesus my soule and body into thy handes I betake.

For with thy bloud thou hast me bought.

Saue me for thy mercye sake.

Unto thy Image thou hast me wrought.

Glory be to the Father, and to the Sonne. &c.

As it is in the begin. &c.

The Chapter.

IF we sinne, we haue an aduocate with ỹ Father: euen Jesus Christe which is righteous, and he it is that obtayneth grace for our sinnes.

The Bequest.

NOwe Lorde GOD Heauenly Father, I bequeath my Soule, and Bodye into thy handes:

hoping and beleeuyng to be saued thorow the merits of thy only sonne Jesus Christ my Lorde and Sauiour: whom thou, deare Father, hast prepared and set vp in heauen, very God and man, to be thy mercy seate, thorowe fayth in his blood.

Thus through the operation of the holy Ghost, the eyes of my soule behold thee my redemption in thy onely Sonne Jesus Christe my Lorde.

Glorye be to the Father, and to the sonne, and to the holy ghost.

As it was. &c.

IF we knowledge our sinnes, Jesus Christe the euerlasting priest is iust and redy to pardon and forgeue vs our sinnes.

The answeare.

BY Christ we haue redemption, & through his blod the forgeuenesse of our sinnes.

Lord God euerlasting Father, for thy Sonne Christes sake, haue mercy.

LOrd Jesus Christ, sonne of God, thou redæmer of the world, haue mercy.

Lord God holy Ghost, proceeding from the Father and the sonne, haue mercy.

Our

Math.5. Our father which arte in Heauen.&c.

Wee loue and beleeue in the Lorde Jesus Christe thoughe we see him not.

For he is in heauen, very God and man, with the father glorified.

O Jesus in the prayse of thy name I lift vp my handes.

Iacob.1. His name be praysed euer, that was borne of the Vyrgyn Mary.

There is none other name geuen, wherein we might be saued.

Jesus Christe thou sonne of the liuyng God, Jesus of Naza-

Nazareth kinge of the Iewes, Sonne of Dauid, the lambe of God, the Sauiour of the worlde.

Both nowe and euer haue mercy vpon me, and vppon all people

O Lorde Ieſus Chriſte, God and man, whiche ſhall come to be our iudge.

Haue mercy vpon me and vpon all people

The Prayer.

Lorde heare my prayer.

O Lorde Ieſus Chriſte that art in heauē, perfect God and manne, heare my prayers, haue mercy vppon me, and praye vnto thy Father for me, be thou

thou my mercyful mediator vnto thy Father, that I might finde mercye for my sinnes at all tymes, and thy holy aungell to guide me all the dayes of my life, and at the generail daye of iudgement, that I may be partaker of that ioyfull voyce of thine, saying: Come hyther ye blessed, and possesse euerlasting life. Amen.

Thankes or prayse.

I Thanke thée, good Lorde, that thou hast created me vnto thine image, and hast geuen me a soule liuing with reason, and

and vnderstanding.

I thanke thée O GOD euerlasting Father, thou hast geuen thy onely sonne to become man, and to dye for the sinnes of the people, that they might be saued.

I thanke thée O Lorde God, thou haste taken me out of the duske of ignoraunce, and hast geuen mee the Euangelicall knowledge, thy worde, and thy sonne.

I thanke thee, Lorde Iesus Christ, thou haste redéemed me.

I thanke thee, Lord God, holy Ghost, that thou haste, and

and doeſt inſpire and ſtirre me to faith, hope and repentaunce, and to ſeeke my ſaluation in Jeſu Chriſt.

The Concluſion.

1. Cor. 12

I Thanke thee, O holye, glorious, & bleſſed Trinitye, with all my whole hearte, for all the benefites, that thou haſte gyuen me. For in ỹ time of ignoraunce thou haſt giuen mee knowledge, in the time of neede thou haſte giuen mee comforte, and neceſſaryes ſufficient: And in trouble delyueraunce. In Sickeneſſe health. O holy GOD, all myghtye, al mercifull, good

and

and true: haue mercy vpon me, and vpon al the children that thou hast giuen mée: and euer geue vs all wayes thy gratious comforte, necessary for soule and bodye, that we fall not in thy displeasaunce: but haue mercy vpon vs, haue mercy vpon all people, and direct our lyfe and conuersacion to thy honour, all the dayes of our lyfe that wee maye saye euer.

Glorye be to thee, O Father, to the Sonne, and to the holy Ghoste.

If God be on our side who can be agaynst vs? the Rom. 4.

which

The treasure
whiche spared not his owne Sonne, but hath geuen him for vs all, howe shall not he with him geue vs al thinges also?

The prayer.

O Lorde Jesus Christe be thou on my side, all the dayes of my lyfe, thou art the gyfte of the Father to saue sinners. I beseeche thee Jesus, saue thou me, and deliuer me from all euyll both ghostly and bodyly, nowe and euer to prayse and worshyp thee, in this, and in the worlde to come, Amen.

An

Another Prayer.

O Lorde GOD, holye Ghoste, haue mercye vpon mee. Inspire and conducte mee, and leade mee, so that mine enemy Sathan, neither the worldlings neuer see mee fall: but when I fall through nature, O holye Ghoste take me to thee, through thy diuine grace & mercie, and drawe mee and al people vnto our Lord Iesu Christ, that we might find a Sauiour and be saued Amen.

The xij. Articles of the Christian faith with an exposition.

I Beleue in God the Father Almightie maker of heauen and earth.

Iere. 10. HE is a true GOD, and a liueing God, & a mercifull Father.

And in Iesus Christ his onlye Sonne our Lorde.

1. Cor. 8 THere is but one God, euen the father, by whome are all things, and one Lord

Luke. 12. Iesus Christ, by whome are all thinges.

The whiche was conceiued by the holie ghost, borne of the Virgine Mary.

ACcording vnto the promise of God the Father: and to fulfill the Prophecye

Esay. 5. 11 of the Prophetes.

The

The Sonne of GOD became mã, borne into this worlde to saue the people frõ their sinnes, neither is there saluation in any other. Math.1 Actes.4

Suffered vnder Pontius Pilate, was crucified dead, and buried, he descended into Hell and the thirde daye he rose againe from the dead.

CHrist died for vs and our sinnes, and was buryed. And the thirde daye he arose from death, by the glorye of the Father, according to the Scriptures. 1.Cor.15 Ose.15. 1.John,2

He ascended into heauen, and sitteth on the right hand of god the Father Almighty

IF wee sinne, wee haue an aduocate with the Father, euen Iesu Christe, which is righteous, and he obtayneth grace for our sinnes.

From thence he shall come to iudge the quicke and the dead.

Iohn. 5. THe father iudgeth no man, but hath geuē ouer al iudgment vnto the sonne.

I Beleue in the holy Ghoste.

Math. 24. THe which is coequall god with the Father and the sonne, ỹ which is proceding

Actes. 2 The which is the Spirite of knowledge and wisdome,

Iohn. 1. 41 trueth and comforte, whiche the worlde knoweth him not, neither can receiue him.

The

The Catholique Church.

That is to say, the congregation or assembly of the faithfull In the Church of God, gouerned by the Holy Ghost, Christ is the head. 1.Cor.6

The Communion of Saontes.

That is to saye: as manye as are sanctified and gouerned by the holy ghoste, are partakers of the Kingdome of gods glory, through the merites of Christ. Wher I am, there shall you be, saieth Christ. John 10 Rom.8 John.17

The for geueuesse of sinnes.

Through him the Lorde pardoneth all sinnes Esay.13.

The resurrection of the body, and the life euerlasting

Wath.25. I Beléeue that all mankinde shall rise, both body and soule, to receiue the iudgemente of Christ.

John.11. Saith Christ I am the resurrection and the life.

The Conclusion.

Gen.1. I Beleue in God the Father who made mee and all the worlde.

And in God the Sonne, who hath redeemed me and al mankinde.

John.19 AND thirdly in God the Holye Ghost, who hath and doeth sanctifie me, and al the elect people of God.

So I beleeue the Father is full God of himselfe.

THe sonne is full GOD of the Father begotten.

The Holye Ghoste is full God, of the Father, & of the Sonne proceeding. Actes. 2

I saye not three Goddes: but one Almightie.

With out beginning and ending. Esay. 43.

The maker, norisher, and gouernour of all, both in Heauen and Earth.

In whome I hope and beleeue to be saued.

Glorie be to the Father and to the Sonne &c. Math. 23.

An exhortation vnto the Lordes Supper.

AND the waye to the Supper, is to examine our concience acknoweledging oure selues

Iohn.14. vnto God, repenting our former life, asking mercye of GOD the Father, for Christes sake.

Math. 6 And Gladly forgiue al thine offenders.

And then kneeling or standing, geue credet vnto the worde of GOD.

Iohn.6. SAith he, the wordes that I speake are spirite and life.

When you shall se the Bread, beholde it with your Math.28 naturall eyes, as said Christ it is Bread: but spiritually Actes.1. lift vp your hearts into heauen, where Christ God and man, is sitting on the righte hand of God.

God

God will be worshipped in spirete and trueth, John. 4.

Thankes.

O Father, I heartelye thanke thée, whiche hast geuen thy sonne to take vpon him our naturall body, which bodye was once offered vnto thée vppon the Aulter of the Crosse, for sinners, for theyr healthwealth, and saluation. Colosse. 3. John. 56

For whose sake, Father haue mercye vpon me.

WHen yee sée the Wine, beholde it with your naturall eyes, as Christ sayd it is Wine.

Thankes.

Saying

Saying, I thanke thee, deare Father, that thou didst not spare thy sonne Iesus Christ, to sheade his blood vppon the Aulter the Crosse, for to washe awaye my sinnes: I beseeche thee Father, that the crucifyng of his bodye, & the sheading of his blood, maye be meritorious to my saluation.

Our Father whiche arte in Heauen.

Haue mercie vppon vs,

Act. 2. Our Sauiour Iesu Christ God and man whiche arte in Heauen.

Haue mercie vpon vs.

Acts. 2 Our Comforter the Holye Ghost.

Haue mercy vpon vs.

The Prayer.

O Holye Father, of heauen, I beseeth thee for thy Sonne Christes sake, haue mercy vppon mee, and vppon all people, and forgiue vs al our sinnes. And from hence forth geue thy holy Aungell the charge of vs, to kepe our soules and bodyes blamelesse, vntill the cõming of thy Sonne Jesus Christe our Sauiour. Amen.

Except ye eat the fleth of the sonne of man, & drink his blood, there is no lyfe in you. Iohn. 6

Spirit-

Spiritually to eat the body of Christ. God and man flesh, blod, and bone, and to drinke his blod, is faithfully to beleeue that the body of Christ was crucified, and blod shed for our saluation.

And to receyue the Lordes Supper, euen for a token of this faith and Saluation in Christes merites, and shall euer declare Christes death out of the Scripture wyth thankes geuing, vntill hee come. But if ye haue any other eating, it is plaine Idolatrie.

Luke.22.

1.Cor.6

FINIS.

¶ A Table to finde out such things as be conteyned in this booke. And note wheras thou findeſt this letter (a) that betokeneth the firſte ſide of the leafe, and this letter (b) betokeneth the laſt ſide of the ſame

A Exhortation vnto prayer. fo. 2. a

Prayers to bee ſayde in the morning beginning. folio. 2. b.

A fourme of making a Teſtament. fol, 5. a

The confeſſion of the Chriſtian faith, with the hope of

of the faithfull. fol.6 a.b
The Glasse wherin we may beholde our infermities folio 7.b
The confession of the penytent Sinner, conceyued thorowe faith toyned with a strong hope in Christes merites. 12.b.
The Catholike Church. 19.b
A prayer. 31.a
The Prayer of our Lorde with a shorte exposituon of the same. 33.a
The salutation of God. 35.b
An other Salutation vnto Christ. 36.a
A Prayer to god ỹ father 37.a
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The

The Hymne 39.a
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The Prayer for the after none. 57b
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A thankes giuing vnto God both for a manes selfe, and also for his familie. 63.b
The twelue articles of the Christian Fayth. 68.a
An exhortation vnto the lordes Supper. 68.a
A thankes giuing at ỹ receiuing of the cõmuniõ. 69.a
An other prayer at the communion. 70.a
What it is Spiritually to eate the bodye of Christe, flesh blod and bone. 70,b

FINIS.

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